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| 6 2005 (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                                                                                                         |                                                                                                     |                                             |                                                                             |
| Please wpe a plus si                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ian (+) inside this bo                                                       | 1+1 vc                                                                                                                                  | Patent and Trademar                                                                                 | k Office                                    | U.S. Department of Commerc                                                  |
| Please whe a plus si<br>0005 PTO<br>ENEV. 10/95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              | ent of Commerce                                                                                                                         | Application Numl                                                                                    |                                             | 10/768,501                                                                  |
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| ☑ Fee Transmittal Form ☑ Fee Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              | ☐ Assignment Papers (for an Application)                                                                                                |                                                                                                     | ☐ After Allowance<br>Communication To Group |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |                                                                                                                                         |                                                                                                     |                                             |                                                                             |
| ☐ Drawing(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              | ☐ Appeal Communication to Board Of Appeals and                                                                                          |                                                                                                     |                                             |                                                                             |
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| EXCUSION OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Time request                                                                 | ☐ Petition Che                                                                                                                          | ecklist and                                                                                         | ☐ An                                        | peal Communication to                                                       |
| ☐ Express Abandonment<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              | Accompany                                                                                                                               |                                                                                                     | Group ( Appeal Notice, Brief,               |                                                                             |
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| Statement/PT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | O-1449                                                                       |                                                                                                                                         |                                                                                                     |                                             |                                                                             |
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| ☐ Certified Copy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | y of Priority                                                                |                                                                                                                                         | n, Change of                                                                                        |                                             | td:k:!                                                                      |
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| Incomplete Ar<br>□Response t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | pplication to Missing r 37 1.52 or 1.53  SIGNATU Joseph J. Jochi             | Remarks  IRE OF APPLICAN man, Reg. No. 25,0                                                                                             | NT, ATTORNEY, C                                                                                     | RA                                          | eturn receipt postcard<br>ttachments A-C                                    |
| Incomplete Ap  Response t  Parts Under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | pplication to Missing r 37 1.52 or 1.53  SIGNATU Joseph J. Jochi ANDRUS, SCE | Remarks  IRE OF APPLICAN man, Reg. No. 25,0 ALES, STARKE &                                                                              | NT, ATTORNEY, C<br>D58<br>SAWALL, LLP                                                               | PR AGEN                                     | eturn receipt postcard ttachments A-C                                       |
| Incomplete Ap<br>□Response t<br>Parts Under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | pplication to Missing r 37 1.52 or 1.53  SIGNATU Joseph J. Jochi ANDRUS, SCE | Remarks  IRE OF APPLICAN man, Reg. No. 25,0                                                                                             | NT, ATTORNEY, C<br>D58<br>SAWALL, LLP                                                               | PR AGEN                                     | eturn receipt postcard ttachments A-C                                       |
| Incomplete Applements Under Parts Under Pa | SIGNATU Joseph J. Jochr ANDRUS, SCE 100 East Wisco                           | Remarks  IRE OF APPLICAN man, Reg. No. 25,0 ALES, STARKE & onsin Avenue, Suite                                                          | NT, ATTORNEY, C<br>D58<br>SAWALL, LLP                                                               | PR AGEN                                     | eturn receipt postcard ttachments A-C                                       |
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| Firm Or Individual Name Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SIGNATU Joseph J. Jochr ANDRUS, SCE 100 East Wisco                           | Remarks  IRE OF APPLICAN man, Reg. No. 25,0 ALES, STARKE & onsin Avenue, Suite                                                          | NT, ATTORNEY, C<br>D58<br>SAWALL, LLP                                                               | PR AGEN                                     | eturn receipt postcard ttachments A-C                                       |
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| Firm Or Individual Name Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SIGNATU Joseph J. Jochi ANDRUS, SCE 100 East Wisco                           | Remarks  PRE OF APPLICAN man, Reg. No. 25,0 ALES, STARKE & onsin Avenue, Suite                                                          | NT, ATTORNEY, C<br>058<br>SAWALL, LLP<br>e 1100, Milwaukee,                                         | PR AGEN                                     | eturn receipt postcard ttachments A-C                                       |
| Firm Or Individual Name Signature Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SIGNATU Joseph J. Jochr ANDRUS, SCE 100 East Wisco                           | Remarks  IRE OF APPLICAN man, Reg. No. 25,0 ALES, STARKE & onsin Avenue, Suite  MAN 2005                                                | NT, ATTORNEY, C<br>058<br>SAWALL, LLP<br>e 1100, Milwaukee,                                         | PR AGEN                                     | eturn receipt postcard ttachments A-C                                       |
| Firm Or Individual Name Signature Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SIGNATU Joseph J. Jochr ANDRUS, SCE 100 East Wisco                           | Remarks  IRE OF APPLICAN man, Reg. No. 25,0 ALES, STARKE & onsin Avenue, Suite  OCERTIFICATE ence is being depose                       | NT, ATTORNEY, C<br>058<br>SAWALL, LLP<br>e 1100, Milwaukee,<br>E OF MAILING<br>sited with the Unite | PR AGEN WI 5320                             | eturn receipt postcard ttachments A-C  IT  D2  Postal Service as first clas |
| Firm Or Individual Name Signature Date  I hereby certify that mail in an envelope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SIGNATU Joseph J. Jochr ANDRUS, SCE 100 East Wisco                           | Remarks  IRE OF APPLICAN man, Reg. No. 25,0 ALES, STARKE & onsin Avenue, Suite  OCERTIFICATE ence is being depose                       | NT, ATTORNEY, C<br>058<br>SAWALL, LLP<br>e 1100, Milwaukee,<br>E OF MAILING<br>sited with the Unite | OR AGEN WI 5320                             | Postal Service as first clas                                                |
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| Firm Or Individual Name Signature Date  I hereby certify that mail in an envelope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SIGNATU Joseph J. Jochr ANDRUS, SCE 100 East Wisco                           | Remarks  IRE OF APPLICAN man, Reg. No. 25,0 ALES, STARKE & onsin Avenue, Suite  OCERTIFICATE ence is being depose                       | NT, ATTORNEY, C<br>058<br>SAWALL, LLP<br>e 1100, Milwaukee,<br>E OF MAILING<br>sited with the Unite | OR AGEN WI 5320                             | Postal Service as first clas                                                |
| Firm Or Individual Name Signature Date  I hereby certify that mail in an envelope this date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SIGNATU  SIGNATU  Joseph J. Jochr ANDRUS, SCE 100 East Wisco  November 11, 2 | Remarks  IRE OF APPLICAN man, Reg. No. 25,0 ALES, STARKE & onsin Avenue, Suite  OCERTIFICATE ence is being depose                       | NT, ATTORNEY, C<br>058<br>SAWALL, LLP<br>e 1100, Milwaukee,<br>E OF MAILING<br>sited with the Unite | OR AGEN WI 5320                             | Postal Service as first clas                                                |
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